	AGEN
CMC LN# 0000861434 INV LN#	Parcel iD#
01-1/7	Inv Comm #: 338982-
Assignment of Mortgage or Deed of Trust	t
Date of Note and Mortgage or Deed of Trust 04/30/98	
Place of Record Clerk's Office of the Circuit Court of SHELI	
Instrument No. or Book/Liber and Page/Folio No.: (NSR# 199)	
Name(s) of Maker(s): CHARLES A STREICH * JULIA K S (Mortgagor or Grantor) *MARRIED HUSBAND AN	D WIFE
SSN: SSN: LEADERS IN LENDING	
Name(s) of Trustee(s): N/A	1/1/1/00
Face Amount Secured: \$ 378,000.00	1886024
Unpaid Principle Balance Secured \$ 375,590.47	4265
Brief Legal Description: LOT: 54 BLK: SECT:	
S/D: MAP OF GREYSTONE	· · · · · · · · · · · · · · · · · · ·
Property Address: 5374 GREYSTONE WAY BIRMINGHAM AL 35242	
FOR VALUE RECEIVED, the sufficiency and receipt of which are	e hereby acknowledged,
CRESTAR MORTGAGE CORPORATION, a Virginia Corporation, he transfers and sets over, unto	неру авафия, уганка,
THE FIRST NATIONAL BANK OF CHI	CAGO AS TRUSTEE
One First national Plaza, Suite 0126, Chic	
the Mortgage or Deed of Trust described above, together with	the Note described in
seid Mortgage or Deed of Trust, and the money due and to be	come que thereon, with
interest accrued and owing thereon and all other documents an	d policies of insurance
related to the loan and the real estate securing the same.	
IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION H	ras caused these presents
to be executed in its name by DEBORAH P. ELLIS	ssistant Secretary, and its
its VICE PRESIDENT and attested by its As Corporate Seal hereto affixed this 03/03/99	SISTAIN SECTETALY, AND ITS
CRESTAR MORTGAGE CORPORA	ATION (C
	Seri - A
ATTEST: By DEBORAH P. ELLIS, V	TCE PRESIDENT NO NE
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY	99. CE 38
	T TEE
State of Virginia, City of Richmond, to wit:	
The foregoing instrument was acknowledged before me this _	03/03/99 🥻 🥇 🥞 🗒
by DEBORAH P. ELLIS	E PRESIDENT
ASSISTANT SECRETARY respectively o	f Crestar Mortgage Corporation
JOIL . 11 Town	(c)
プンプン ファンド・ファンド ファンド・ファンド ファンド・ファンド	TARY PUBLIC

Crester Mortgage Corporation PO Box 26149 Richmond, Virginia 23260-9970 ATTN: LAURA SMITH

APRIL 30, 2001

Assignment of Mortgage or Deed of Trust 0404L1 (10/95)

LA404L1 (08/97)

TO THE PARTY OF TH

1,B404L1 (Modified 12/97) LC404L1 (Modified 4/98)

My commission expires

After Recording Return To

Prepared by MOLLY H. JORDAN

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868