

Recording Requested By/Return To:

Inst # 1999-35270

08/23/1999-35270

10:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRN 8.30

Loan No.: 01-637134-11

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL, INC.** a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DR., DALLAS TX. 75235** a certain Mortgage dated **APRIL 23, 1998**, made and executed by **DANIEL L. GARDNER AND WIFE, PATRICIA GARDNER**, to and in favor of **GLOBAL MORTGAGE CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$28,200.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1998-16069**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

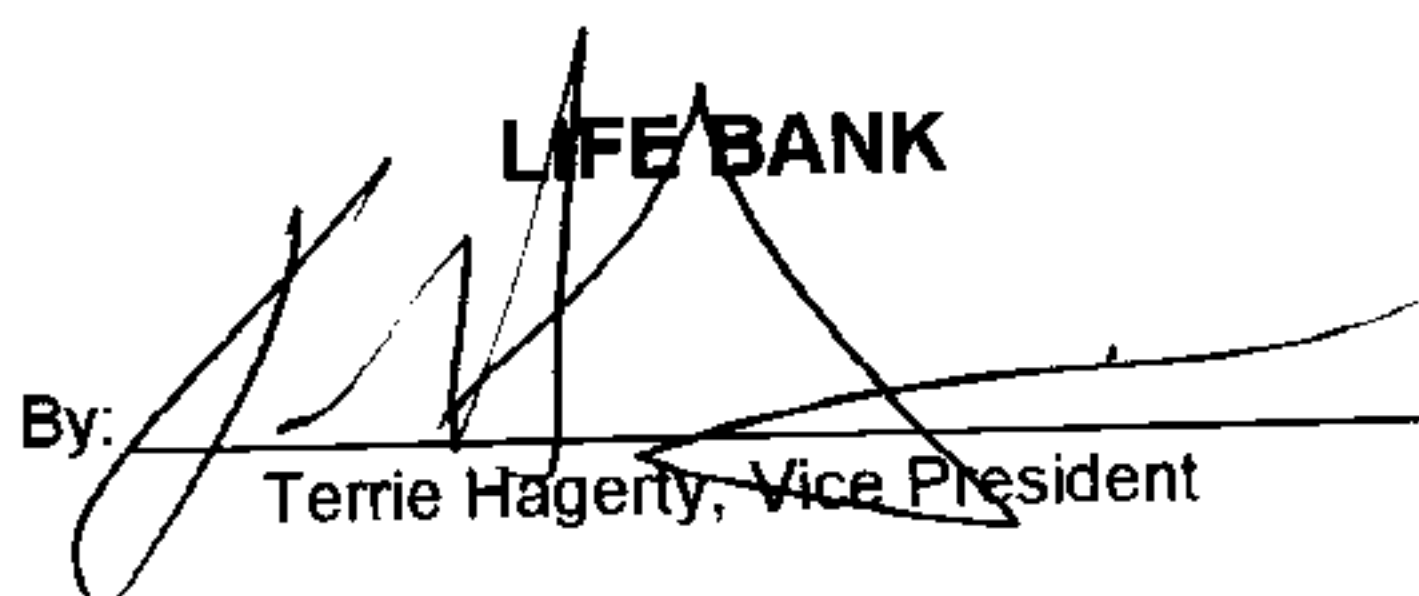
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 26, 1999**.

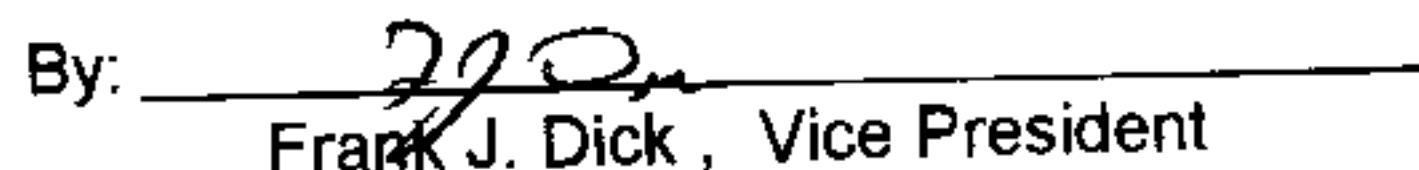
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On **May 26, 1999**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

This Instrument Prepared By: LL / 540003130
LIFE BANK AL/mtg-9/96

By:  **LIFE BANK**
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Vice President

