

This instrument was prepared by  
V. Edward Freeman II  
(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
(Address) Bessemer, Alabama 35020

D & L HOMES, INC.  
P O BOX 1327  
PELHAM, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA )

) KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY )

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100--(\$16,500.00)-DOLLARS,  
to the undersigned grantor, DAVIS AND ALLEN PROPERTIES, L.L.C. a corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is  
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and  
convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 45, according to the Survey of Fairview, as recorded in Map Book 22,  
Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1999 and subsequent years.
2. Restrictions as shown on recorded map.
3. 25 foot building line as shown on recorded map.
4. 7.5 foot easement on Rear of lot as shown on recorded map.
5. 5 foot easement on Front of lot as shown on recorded map.
6. Restrictions and covenants appearing of record in Inst. No. 1997-23159.
7. Right-of-way granted to Alabama Power Company recorded in Volume 146, Page 388 & Volume 133, Page 362.
8. Right-of-way granted to Shelby County, Alabama recorded in Volume 242, Page 122 & Volume 243, Page 320.

The above recited consideration was furnished to grantee through a loan  
secured by a mortgage executed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of  
said premises, that they are free from all encumbrances, that it has a good right to sell  
and convey the same as aforesaid, and that it will, and its successors and assigns shall,  
warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
who is authorized to execute this conveyance, hereto set its signature and seal,

this the 18th day of August, 1999.

ATTEST:

Secretary

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned authority  
said State, hereby certify that  
whose name as

A. M. Davis

President of DAVIS AND ALLEN PROPERTIES, L.L.C. a/corporation,  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of August, 1999.

Notary Public

MY COMMISSION EXPIRES 1-3-00

DAVIS AND ALLEN PROPERTIES, L.L.C.

By

Inst # 1999-35226

President

08/23/1999-35226

09:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

a Notary Public in and for said County, in

Limited Liability

, a/corporation,