

800-001-1055706

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEVEN B. WHITTEN to GMAC Mortgage Corporation on 4/14/98, and recorded in INST #1998-20625, of the records of SHELBY County in the State of ALABAMA on 6/4/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Asst. Vice President and Vice President of said, GMAC MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 18, 1999.

GMAC MORTGAGE CORPORATION

  
CHRIS ARNDT, ASST. VICE PRESIDENT

  
DAVID F. HILL, VICE PRESIDENT

STATE OF PENNSYLVANIA       )  
                                          ) ss  
COUNTY OF MONTGOMERY       )

On August 18, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Chris Arndt and David F. Hill to me personally known to be the Asst. Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
CLAIRE S. MCKINLEY  
Notary Public in and for said County and State  
My Commission expires:

NOTARIAL SEAL  
CLAIRE S. MCKINLEY, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires May 6, 2002

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE

PREPARED BY: MARY SCANNELLI  
RECORD AND RETURN TO:  
GMAC MORTGAGE CORPORATION  
1301 OFFICE CENTER DR., STE 200  
PO BOX 7546  
FT WASHINGTON, PA 19034  
ATTN: CONSUMER LOAN SERVICING

Inst # 1999-35219

08/23/1999-35219  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.50