

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE

01-117

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for and in consideration of the sum of _____ Dollars (\$ _____), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by GEORGE A. DRAKOS AND ROBIN R. DRAKOS, HUSBAND AND WIFE on the 17TH day of MARCH, 1999, and recorded in Book _____, Page _____ of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described. Recorded 3/31/99 INST # 1999-13341

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by VANESSA A HARDWICK, its duly authorized as ASSISTANT VICE PRESIDENT, and attested GYLMER F BICKSLER, its VICE PRESIDENT, on the 22ND day of MARCH, 19 99.

CORPORATE SEAL

 THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

SYNOVUS MORTGAGE CORP.

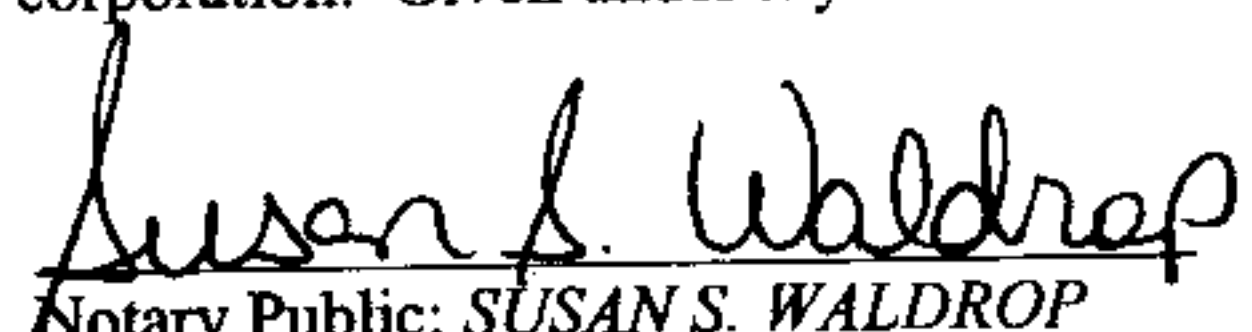

By: VANESSA HARDWICK
ASSISTANT VICE PRESIDENT

ATTEST:


By: GYLMER F BICKSLER VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that VANESSA HARDWICK whose name as ASSISTANT VICE PRESIDENT of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 22ND day of MARCH, 19 99.


Notary Public: SUSAN S. WALDROP
My commission expires 12-24-2002

NOTARY SEAL

This instrument was prepared by:
ASHLEY E. SMITH
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

Inst # 1999-35215

08/23/1999-35215
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
082 CRH 11.00

Inst # 1999-35215

08/23/1999-35215
09:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

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LOAN NO. 120750

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 17, 1999. The grantor is
GEORGE A. DRAKOS and ROBIN R. DRAKOS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST COMMERCIAL BANK

which is organized and existing under the laws of ALABAMA, and whose
address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209
("Lender"). Borrower owes Lender the principal sum of
Three Hundred Thirty Thousand Seven Hundred and no/100

Dollars (U.S. \$ 330,700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2014.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in
SHELBY County, Alabama:

LOT 34, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE
I, AS RECORDED IN MAP BOOK 18, PAGE 120 A, B & C, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

**GEORGE A. DRAKOS, MORTGAGOR HEREIN, IS ONE AND THE SAME PERSON AS GEORGE DRAKOS.

which has the address of 7000 BRADSTOCK COURT, BIRMINGHAM
Alabama 35242 [Zip Code] ("Property Address");

ALABAMA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3001 9/90

VMP -6R(AL) (9212).02

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6 MW 12/92.02

Amended 6/91
Initials

[Street, City],

