

STATE OF ALABAMA

LOAN NO. 915555-7

AMOUNT OF MORTGAGE  
\$ 180000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF  
A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
ANTHONY D CRADDOCK AND , BOBBIE S CRADDOCK  
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS  
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,  
TO WIT:

DESCRIPTION OF PROPERTY:  
LOT:712 BLOCK: SECTION:7  
SUBDIVISION:EAGLE POINT

RECORDED IN MORTGAGE BOOK , PAGE , INST #1998-28604,  
ON 07-28-1998. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE  
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED AUGUST 04, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A  
AMERICAN HOME FUNDING, INC.  
NOTEHOLDER

BY: Michael J. Stank  
MICHAEL J. STANK  
VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

SS:

08/23/1999-33201  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY IN SAID STATE, HEREBY CERTIFY THAT MICHAEL J. STANK, WHO IS  
NAMED AS VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A  
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE  
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED  
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE  
CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED  
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON AUGUST 04, 1999

Dian Mitchell  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VIRGINIA 23294