HFH-2 (8/94)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY First National Ba	nk ("Lender") for value
ENOW ALL MEN BY THESE PRESENTS, that OF Shells County	
the bond said by Alabama Housing Finance Authority, of	element cynen i poi è un a
sell and convey and assign unto the said Assign	Ice mat certain more age exc.
in favor of	SACION LOCATE THE L
Page 3 18 11, of the records of	the proprie Count of
Shall Court Alabama, and further assigned to the	Lenger fogether with the treat
secured thereby and all right, title and interest in and to the property	y therein described, without
recourse said Lender.	
IN WITNESS WHEREOF, the Lender has caused this conveyance to	be signed by
IN WITNESS WHEREOF, life Linda S. Crenshaw its Vice Pre	510ent on
October 8	
By Buda	Cershau
Title Vice Pres	sident
STATE OF ALAGAMA	· .
ShelleyCOUNTY	•
I, the undersigned, a Notary Public in and for said State in said Cou	my hereby curify that
Luda Cunskaw whose name as V	2 of
is known to me, acknowledged	before me this day, that, being
informed of the contents of the conveyance, he, as such officer and	with full authority, executed the
informed of the contents of the conveyance, he, as seen	•
same voluntarily for and as the act of said corporation.	8 1998.
Given under my hand and official scal on	
Patucia	L' Nove
NOTARY PUBLIC	IY COMBRISSION EXPIRES MAY 24, 1999
Commission Expires	5
Prepared by: Lender's Name:	
Lender's Address:	72
	t * 1999-35172
13 Ins Revised 1/98	
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OB/20/1999-35172
OB:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NMS