Mortgage Release and Power of Attorney

Inst # 1999-35157

| THE STATE OF ALABAMA SHELBY County | OB/20/1999-35157 O1:26 PM CERTIFIED SHELBY COUNTY MINCE OF PROMITE O01 WAS 8.50 | | |
|--|---|--|--|
| KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by | | | |
| | | satisfaction of said mortgage on the margin of | said record and it does hereby ratify and confirm the acts of its said |
| | | attorney in the premises, as fully as if done is | its own proper person. |
| | | Dated this 13th day | of <u>AUGUST</u> , 19 <u>99</u> . |
| | | | By Jane Me Since |
| | | STATE OF ALABAMA | , SHELBY County |
| | | I, LINDA PEARCE | , a NOTARY PUBLIC |
| in and for said County, in said State, hereby | certify thatFAYE MCGUIRE | | |
| whose name is signed to the foregoing Power | of Attorney as VICE PRESIDENT of the | | |
| First Bank of Childersburg, Childersburg, AL | , and who is known to me, acknowledged before me on this day, that | | |
| being informed of the contents of the Power of | Attorney, he executed the same voluntarily on the day the same bears | | |
| date in his said official capacity, with full Po | wer and Authority. | | |
| Given under my hand and official seal | this the 13th day of AUGUST 19 99. | | |
| <u></u> | LAT COMMUNICATIVES FOR 20, 2002 | | |