

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:

Bonnie Aron
Firststar Home Mortgage Corporation
809 S. 60th Street, West Allis, WI 53214
(414) 454-6258 1-800-236-6111x6258

PARCEL NUMBER:

Firststar Loan #: 2982866481 C51

Chase #: 1953041050

Centlar#: 7541089

Pool #: 483820

For value received, the undersigned, FIRSTAR BANK, NA, F/K/A STAR BANK N.A. (herein "Assignor"), whose address is 4801 FREDERICA ST, OWENSBORO, KY 42304, does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corporation (herein "Assignee") whose address is 343 Thornall Street, Edison, NJ 08837 all interest under that certain mortgage described as follows:

Real estate mortgage dated: 10/1/98

Executed by: GITTA B. MAYER AND HUSBAND, ROBERT R. MAYER, III

To: JOHNSON & ASSOCIATES MORTGAGE CO., INC. Trustee:

Recorded on: OCTOBER 15, 1998 In the office of the: COUNTY RECORDER

County and State where document recorded: SHELBY, AL

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LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on JUNE 2, 1999

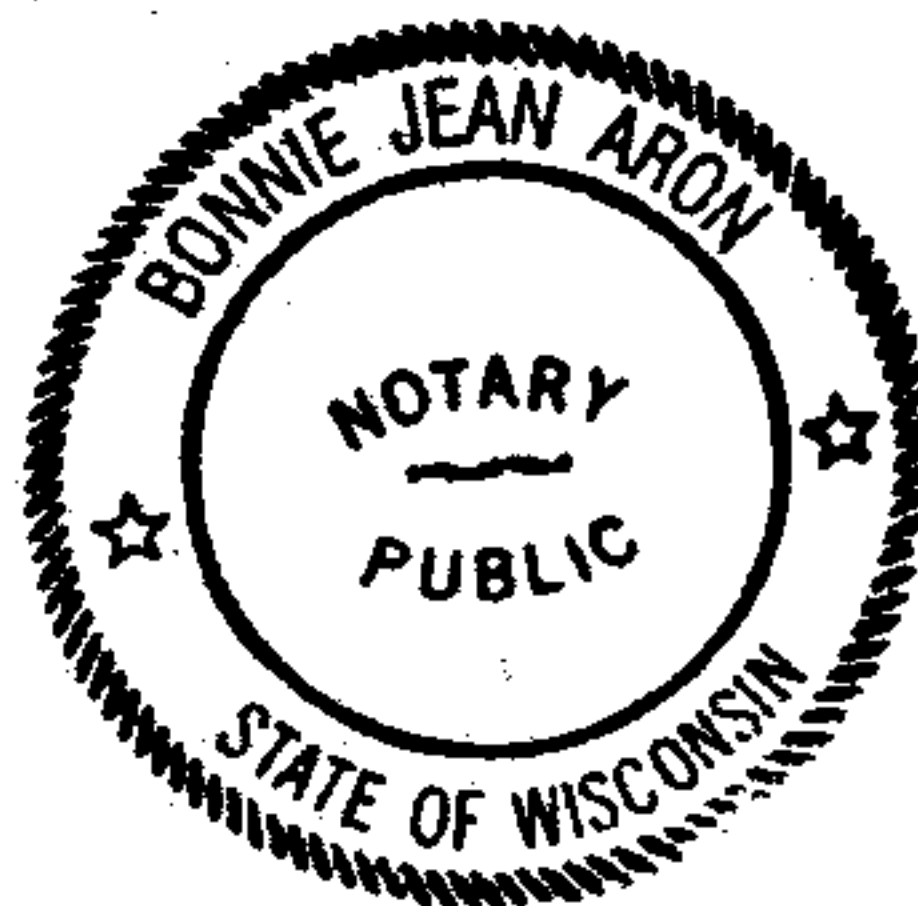
FIRSTAR BANK, NA, F/K/A STAR BANK N.A.



ROBERT M. WAGNER, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on JUNE 2, 1999, ROBERT M. WAGNER, MORTGAGE BANKING OFFICER of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.




Bonnie Jean Aron
Notary Public, State of Wisconsin
My commission expires: October 27, 2002

Inst # 1999-35103

08/20/1999-35103
11:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

PAGE TWO

PROPERTY ADDRESS: 109 CAMBRIDGE POINTE CIRCLE, ALABASTER, AL
LEGAL DESCRIPTION:

R01117

Inst # 1999-35103

08/20/1999-35103
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00