

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Mixon, John G., Jr.
1121 6th Avenue NW
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Lennox:

Air Handler

Model No. CB30M-41-1P

Serial No. 5898L25291

Heat Pump

Model No. HP29-036-1P

Serial No. 5899D17165

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7,752.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

John G. Mixon, Jr.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1999-35028

08/19/1999-35028
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MRS

70

FROM
John G. Nixon, Jr.

07.28.1999, 10:16

P. 2



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-0020

SEND TAX NOTICE TO:
John G. Nixon, Jr.
1121 6th Avenue N.W.
Alabaster, AL 35007

Lurie

This instrument was prepared by

(Name) STONE, PATTON, KIERCE & FREEMAN
(Address) 118 N. 18th Street
Birmingham, Alabama 35202

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED ONE THOUSAND FIVE HUNDRED AND 00/100 (\$101,500.00) --DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LEE E. HEADLEY and wife, CHERYL A. HEADLEY

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOHN G. NIXON, JR.

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 5, in Block 2, according to the survey of Hamlet, Second Sector, as recorded in Map Book 8 page 36 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This conveyance subject to:

- (1) Taxes for the year 1995 and subsequent years not yet due and payable
- (2) Building setback line of 35 feet reserved from 11th Street NW and 6th Avenue NW
- (3) Restrictions, covenants and conditions as set out in instrument(s) recorded in Misc. Book 40 page 73
- (4) Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 134, page 209 and Deed 220 page 329
- (5) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 344 page 401

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of December, 1994.

(SEAL) Lee E. Headley (SEAL)
Lee E. Headley

(SEAL) Cheryl A. Headley (SEAL)
Cheryl A. Headley

(SEAL) _____ (SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY }

I, the undersigned authority
in said State, hereby certify that
Lee E. Headley and Cheryl A. Headley

01/09/1999-00688
10:27 AM CERTIFIED

General Notary Public in and for said County.

NOTARY PUBLIC

Notary Public in and for said County.

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of December, A.D. 1994

My Commission Expires: 4-28-97

Carson J. Clay
Notary Public

Inst # 1999-00658

Inst # 1999-35028

08/19/1999-35028

02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

27.70
002 NWS

END