

Shelby
**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-35022</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/19/1999-35022</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 21.55 002 MNS</div>
2. Name and Address of Debtor (Last Name First if a Person) Rodney Thrift 91 Dunwar Drive Calera, AL 35040 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed 2 1/2 ton Carrier heat pump Md# 38YCC030-3 Sr# 2599E31107 Md# FA4ANF030010 Sr# S0699A19802 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500</div><div>600</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div></div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3,640.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) Rodney E. Thrift _____ Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Drive

This instrument was prepared by :
 YVONNE GREEN DAVIS, P.C.
 2100 First Avenue North
 LandMark Center, Suite 550
 Birmingham, AL 35203

Send Tax Notice To:
 Rodney Thrift
 91 Dunwar Street
 Calera, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA)
 JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-Six Thousand Four Hundred Ninety-Five and 00/100 (\$66,495.00) to the undersigned grantor Michael D. Davison, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Michael D. Davison, an unmarried

(herein referred to as grantor, does hereby grant, bargain, sell and convey unto Rodney Thrift, a married man,

(herein referred to as grantee, the following described real estate, situated in JEFFERSON County, Alabama, to-wit:

Lot 5 & 6, in Block 1, according to the Survey of Dunwar Estates, as recorded in Map Book 3, Page 154, in the Probate Office of SHELBY COUNTY, ALABAMA; being Situated in Shelby County.

Subject to : (1) Taxes for the year 1999 and subsequent years; (2) Subject to existing easements, restrictions, reservations, rights-of-way, limitations, covenants, set-back lines, and conditions of record and limitation, if any of record; and (3) Mineral and mining rights, if any, unfilled mechanics' and materialmen's liens.

Subject property is not the homestead of grantor's spouse or grantor

TO HAVE AND TO HOLD to the said grantee, for and during his life and upon the death of him then to the heirs in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion his, her or their heirs and assigns forever.

And said grantor I (we) does, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators, successors and assigns shall warrant and defend the same to the said GRANTEES, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we), the said grantor, who is authorized to execute this conveyance, has hereunto set my (our) hand(s) and seal(s) this 4th day of June, 1999.

Michael D. Davison (Seal)
 Michael D. Davison

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, Yvonne Green Davis, a Notary Public in and for the said County, in said State, hereby certify that Michael D. Davison, an unmarried whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 4th day of June, 1999.

Yvonne Green Davis
 Yvonne Green Davis

My COMMISSION EXPIRES : April 28, 2001

Inst # 1999-35022

deedJRST.doc

08/19/1999-35022
 02:04 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MMS 21.55

TOTAL P.01