STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

		This EINANCING STATEMENT is presented to a Filing Officer for	
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:			1
Pre-paid Acct #			ANDRAITE 75
2. Name and Address of Debtor	(Last Name First if a Person)		1 E K
Sims, Kirby			_ _
925 5th Court NW			浜営
Alabaster, AL 35007			
		· * *	在 章
Social Security/Tax ID #	_		=
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	ý 💥	第二张
			<u>ત</u>
			J
Carial Carrier (Trivito 8			
Social Security/Tax ID #	<u> </u>		
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name	First if a Person)
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Social Security/Tax ID #	<u>-</u>		
Additional secured parties on attached UCC-E	terms) of Bronachs:		
5 The Financing Statement Covers the Following Types (or it		os and renlacemente therete	
The heat pump(s) and all related relocated on the property described	on Schedule A attached	hereto.	•
Rheem Heat Pump Mt	RPKA037JA2	5#6390 MC 999174-20 5A. Enter Codes Back of Form Best Description of the Collateral Coll	
M+/	2BHA 17J145	DA 1 5 # M 5098 16968 Best Descrit	bes The overed
		By This Filir 5 0	_
	•		<u> </u>
For value received, Debtor hereby	grants a security intere	t to Secured Party in the $$	·
foregoing collateral.	•		. <u> </u>
Record Owner of Property:	Cro	s Index in Real Estate Records ———	· — — —
			. — — —
Check X if covered: Products of Collateral are also co		7 Oanslate ask when the sale the bods of Barbara	·
6. This statement is filed without the debtor's signature to per (check X, if so)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 455	0.0.00
already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	
to this state. Which is proceeds of the original collateral described about	ve in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is indexed in the real estate mortgage records (Describe real estate and if debte an interest of record, give name of record owner in Box 5)	or does not have
perfected. I acquired after a change of name, identity or corporate structure as to which the filing has lapsed.	ucture of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	·
		Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)			:/0
Type Name of Individual or Business (1) Fit ING OFFICER COPY — ALPHARETICAL (3) FILING OFF	ICER COPY — ACKNOWLEDGEMENT	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CO	DDF — FORM UCC-

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

07.19.1999 15:38

This instrument was propored by: Clayton T. Sweedey, Attorney 2700 Hwy. \$80B, Julia 290B Birmingham, AL 35223

SEND TAX NOTICE TO: KIRBY SIMS

925 5th Court NW Alabaster, AL 35007

STATE OF ALABAMAI SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS. Thus in consideration of ONE HUNDRED POUR THOUSAND DOLLASS one Notion's (\$104,000.00) to the valeralgred grants of gramors, GREGORY I. HEICH and was JACOUSE INE M. HUCH, therein referred to as Orantors, whether time or more), in hand paid by the ORANTORS do grant, burgate. sell, and openly unto Killie (Merch referred to us CRANTED, whether one or more), the following described feel betwee, skusted in SPECEY County, Alaberta:

Lot 22, specifying to the Survey of Hamlet, 5th Sector, as recorded in Map Book 9, Page 70, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

Ad valorem taxes for 1996 and subsequent years not yet due and payable until October 1, 1996. Existing coverants and restrictions, cenements, building lines, and limitedons of record.

\$93,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously horowith.

TO HAVE AND TO HOLD UND the said CRANTEE, his, her or their being and sestions forever.

And thus do for mystificulatives and for my/our helm, executors, and administrators povenies with said ORANTESIS, bot helm and medges, that I believe me travilly sexed in its simple of said premises; that the are free from all appromitances, wilder observine noted above that I/we have a good right to sell and convey the same as aforeastly that I/we will and sky our hairs, executors and administrators shall everying and defend the same to the

IN WITHESS WHEREOF. I've have hereto set my/our hand(s) and seak(s). 1996.

WCHE KELL

STATE OF ALABAMAS JEFFERICK COUNTY)

I, the understand mitherity, a Notary Public in and for said County in paid State, hereby partify that ORBOORY I, STUCK and IACCUELING M. HUCH, whose names are signed to the foregoing conveyance, and who are known to the acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the more voluntarity on the day the same boars date.

Given under my hand and official seal, this the Pd: day of September, 1996.

Notary Public

My Commission Regires: 5/29/99

Inst # 1996-30581

09:06 AM DERTIFIED SHELDY COUNTY JUSTE OF PROPART 17.30

35050

CERTIFIED 35020 1999 SHELBY COUNTY 五山 ¥0 /80 02: