

STATE OF ALABAMA

LOAN NO. 679559-5

AMOUNT OF MORTGAGE
\$ 324000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN CHARLENE D. PATRICK AND , CLAUDE E. PATRICK IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:801 BLOCK: SECTION:8
SUBDIVISION:BROOK HIGHLAND

RECORDED IN MORTGAGE BOOK 1998-06444, PAGE ,
ON 02-16-1998. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 06, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY:

Janie J. Daniel
JANIE J. DANIEL
ASST. VICE PRESIDENT

Inst # 1999-34957

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

08/19/1999-34957
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON MARCH 06, 1999

Dian Mitchell
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294