Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949349889 (981091266) [208452656 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby sells, assigns, transfers and sets over upon it to: <u>CHASE MAN</u> MORICAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY COR	RPORATION
as Assignee, its successors, representatives and assigns, all title and interest in and to a certain Mortgage (or Deed to See executed by DOUGLAS MCDONALD, MARRIED, AND HIS WIFE REGINA MCDONAL	ecure Dept)
to LEADERS IN LENDING, L.L.C.	
dated ocroper 20 1008 and recorded in Mortgage Book No.	at
Page Card No. <u>1998-43988</u> or, Fiche or Roll and Fra	ame
in the office of the Judge of Probate, SHELBY	County,
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The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00199 LOAN NO. 1949349889 (981091266) [208452656 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > VICE PRESIDENT INA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

before me RUANA RANSOM On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY dorporation exeduted it.

(COMMISSION EXP. 02-13-03) RUANA RANSOM

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

PREPARED

P=S.001.199 C=S.022.0032

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08/19/1999-34873 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 COS MARS