Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949349823 (981091252) [103865209 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: **AssetLink Process Services** 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

located at 2	600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
pareby sells	assigns, transfers and sets over upon it to: CHASE MANHATIAN
MORTGAGE CORPOR	PATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
ac Accionee	its successors, representatives and assigns, all its rights,
title and	interest in and to a certain Mortgage (or Deed to Secure Debt) LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE
executed by	interest in and to a certain Mortgage (or Deed to Secure Debt) LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE N. L. ENDING L. L. C.
title and executed by to LEADERS I	interest in and to a certain Mortgage (or Deed to Secure Debt) LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE N LENDING, L.L.C. P 22 1000 and recorded in Mortgage Book No. at
title and executed by detection of the content of t	interest in and to a certain Mortgage (or Deed to Secure Debt) LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE N LENDING, L.L.C. R 23, 1998 and recorded in Mortgage Book Noat Card No. 1998-43979 or, Fiche or Roll and Frame
title and executed by dated octobe	interest in and to a certain Mortgage (or Deed to Secure Debt) LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE N. L. ENDING L. L. C.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00198 LOAN NO. 1949349823 (981091252) [103865209 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK UTCE PRESIDENT

By CARLA TENEYCK VICE PRESIDENT

By DIANA ANDERSON

Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA. RANSOM

SECRETARY

RUANA RANSOM

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE TDANO FALLS, ID 83401

PREPARED

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OB/19/1999-34872

OB:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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