Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949450623 (981163571) [26299720 FHIMC]

PREPARED BY ASSETLINK PROCESS SERVICES AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATIAN MORIGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JEFFREY L. DAVIS, MARRIED AND JANIE M. DAVIS, MARRIED (HISBAND AND WIFE)
to <u>southern Capital Resources</u> , <u>INC.</u> dated <u>January 22, 1999</u> and recorded in Mortgage Book No at Page Card No. <u>1999-04267</u> or, Fiche or Roll and Frame County, in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00243

LOAN NO. 1949450623 (981163571) [26299720 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered

in the presence of:

Inst # 1999-34865

STATE OF IDAHO SS COUNTY OF BONNEVILLE

08/19/1999-34865 09:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE before me RUANA RANSOM DOZ CRH 11.00 On **AUGUST 3, 1999** personally appeared CARLA TENEYCK and personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the

and SECRETARY corporation executed it.

(COMMISSION EXP. 02-13-03) RUAWA RANGOM

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY

P=S.001.243 C=S.022.0076

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