Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949450226 (981163462) [103904824 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECE							<u> </u>
hereby sells, a	TELEGRAPH RU	fore and	eets over	upon i	t to: 6	THASE MAN	HATTAN
nereby sells, a MORTGAGE CORPORAT	ION, 1500 NORTH	19TH STREET,	MONROE, L	A 71201,	A NEW J	ERSEY COR	PORATION
as Assignee, title and in executed by <b>JO</b>	terest in and	to a ce	rtain Mor	tgage	(or De	ed to Se	ts rights, cure Debt)
to SOUTHERN CA	PITAL RESOURCE	SS, INC.					
dated TANTIADY	0 1000	and recor	ded in Mo	rtgage	Book N	o	at
Page	Card No. <i>1999-</i> (	<i>0146</i> 8 or,	riche or	Roll _		and Fra	ame
in the office	of the Judge of	of Probate	, SHELBY			<u></u> .	County,
Alabama.			<del></del>				•
The Assignor h	erein checific	rally tran	sfers. s	ells.	convev	s, and	assigns to

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00240

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LOAN NO. 1949450226 (981163462) [103904824 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered Inst # 1999-34862 in the presence of: STATE OF IDAHO 08/19/1999-34862 SS 09:12 AM CERTIFIED COUNTY OF BONNEVILLE SHELBY COUNTY JUDGE OF PROBATE before me RUANA RANGOM 11.00 On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03)

> **RUANA RANSOM** NOTARY PUBLIC STATE OF IDAHO

PREPARED BY

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RUANA RANSOM

NOTARY PUBLIC

Page 2 of 2 J=FS796A.S.00240