SHELBY COUNTY

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949345844 (981089512) [103936386 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL AssetLink Process 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION |
|--|
| located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by DONNA L. WYATT, UNMARRIED |
| to <u>SOUTHERN CAPITAL RESOURCES</u> , INC. dated NOVEMBER 20, 1998 and recorded in Mortgage Book No at Page Card No. 1998-47484 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama. |
| - sells conveys, and assigns to |

The Assignor herein specifically transfers, sells, conveys, the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00187 LOAN NO. 1949345844 (981089512) [103936386 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999

SS

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY before me **RUANA RANSOM** and personally known to me (or provéd to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPARED BY

NOTARY PUBLIC

Signed and delivered

COUNTY OF BONNEVILLE

personally appeared CARLA TENEYCK

On AUGUST 3, 1999

in the presence of:

STATE OF IDAHO

DIANA ANDERSON

and SECRETARY

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

corporation executed it.

P=S.001.187 C=S.022.0020

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08/19/1999-34854 09:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MMS