Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949437818 (981158561) [103845100 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MUNICIS, LA /1201, A MAN COMPONDE CONTRACTOR DE CONTRA	
representatives and assigns, all its rights,	as Assignee, its successors, representatives and assigns, all its rights,
dated DECEMBER 8, 1998 and recorded in Mortgage Book No. Page Card No. 1998-50644 or, Fiche or Roll and Frame County, in the office of the Judge of Probate, SHELBY Alabama.	dated DECEMBER 8, 1998 and recorded in Nortgage and Frame Page Card No. 1998-50644 or, Fiche or Roll and Frame County, in the office of the Judge of Probate, SHELBY

The Assignor herein specifically transfers, sells, the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = FS796A.S.00239

LOAN NO. 1949437818 (981158561) [103845100 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Inst # 1999-34852 Signed and delivered in the presence of: 08/19/1999-34852 09:04 AM CERTIFIED STATE OF IDAHO SS SHELBY COUNTY JUBGE OF PROBATE COUNTY OF BONNEVILLE 11.00 OOS CRH

On <u>AUGUST 3, 1999</u> before me <u>RUANA RANSOM</u>
personally appeared <u>CARLA TENEYCK</u>

DIANA ANDERSON personally k

DIANA ANDERSON

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY and

and acknowledged to me the

and

corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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