Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 1949437410 (981158438) [103803661 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORA	ATTON
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHA	TTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPO	RATION
as Assignee, its successors, representatives and assigns, all its	s rights,
title and interest in and to a certain Mortgage (or Deed to Seco	ure Debt)
executed by EDWARD A. BULL AND JERRI C. BULL, HUSBAND AND WIFE	
to FIRST CAPITAL MORTGAGE CORP	
dated DECEMBER 9, 1998 and recorded in Mortgage Book No.	at
Page Card No. 1998-52092 or, Fiche or Roll and Frame	 e
in the office of the Judge of Probate, SHELBY	County,
<u> </u>	2,
Alabama.	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS796A.S.00236

LOAN NO. 1949437410 (981158438) [103803661 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Inst # 1999-34849 Signed and delivered in the presence of: 08/19/1999~34849 STATE OF IDAHO 09:04 AM CERTIFIED SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF BONNEVILLE 11.00 OOS CRH before me RUANA RANSOM On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

RUANA RANGOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

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RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE

P=S.001.236 C=S.022.0069 Page 2 of 2 J=FS796A.S.00236