

08/19/1999-34844
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0002 CRW 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves comparing the actual outcomes with the objectives and goals to determine the effectiveness of the project and identify areas for improvement.

LOAN NO. 1949405582 (981118464) [103796002 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by GEORGE H. KITKOWSKI, MARRIED AND CAROL H. KITKOWSKI, MARRIED HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.
dated JANUARY 22, 1999 and recorded in Mortgage Book No. _____ at
Page _____ Card No. 1999-03782 or, Fiche or Roll _____ and Frame _____
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

CHICAGO, ILL. (UPI) — The Chicago Police Department on Monday announced that it had arrested a man suspected of being involved in the 1992 Los Angeles riots.

J=FS796A.S.00231

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST, 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

Inst # 1999-34844

08/19/1999-34844
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SHELBY COUNTY JUDGE OF PROBATE
11.00

On AUGUST 3, 1999 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
**RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC**

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**