Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949405582 (981118464) [103796002 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby sells assigns transfers and sets over upon it to: CHASE MAN	HATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY COR	PORATION
as Assignee, its successors, representatives and assigns, all i title and interest in and to a certain Mortgage (or Deed to Se executed by <b>GEORGE H. KITKOWSKI, MARRIED AND CAROL H. KITKOWSKI, MARRIED HUSBAND AND WIFE</b>	ts rights,
to SOUTHERN CAPITAL RESOURCES, INC.	
dated JANUARY 22, 1999 and recorded in Mortgage Book No.	at
CACCA DANDARI 22, 1999	ama
Page Card No. 1999-03782 or, Fiche or Roll and Fra	XIIIC
Page Card No. <u>1999-03782</u> or, Fiche or Roll and Frain the office of the Judge of Probate, <u>SHELBY</u>	County,

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = FS796A.S.00231

LOAN NO. 1949405582 (981118464) [103796002 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DÍANA ANDERSON SECRETARY Inst # 1999-34844 Signed and delivered in the presence of: DB/19/1999-34844 STATE OF IDAHO 09:04 AM CERTIFIED SS SHELBY COUNTY JUBGE OF PROBATE COUNTY OF BONNEVILLE 11.00 before me RUANA RANGONN On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY NOTARY PUBLIC RUANA RANSOM

P=S.001.231 C=S.022.0064

NOTARY PUBLIC

STATE OF IDAHO

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