Assignment-Deterv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949332060 (981079432) [103976434 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A located at 2600 TRLEGRAPH ROAD, BI nereby sells, assigns, transfers a CORPORATION, 1500 NORTH 19TH ST	OOMFIELD HILLS	non it to:	THASE MANHATI	<u>ran</u>
as Assignee, its successors, rep title and interest in and to a executed by PAUL G. MORRIES, MARRIED AND ANIS	resentatives certain Morto	and assigns	. all its	rights,
to <u>MORTGAGESOUTH, L.L.C.</u> dated <u>DECEMBER 11, 1998</u> and responded to the Judge of Probability Alabama.	or, riche or he			County,

The Assignor herein specifically transfers, sells, conveys, and assign the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00182

LOAN NO. 1949332060 (981079432) [103976434 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST ___, 1999 , but effective the 16th day of JULY 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

	By		
	CARLA TENE	YCK	42
	VICE PRESI	DENT	<i>,</i> **
•	$\int_{-\infty}^{\infty}$		' /
	\mathbf{r}		
	By MA	Nu C	
	DIANA ANDE	ERSON	
	SECRETARY		
Signed and delivered			
in the presence of:			
LIL CIIC PLODUITU			
STATE OF <i>IDAHO</i>)		
<u></u>			
COUNTY OF BONNEVILLE)		
	-		·
<u></u>	before me RUANA F	RANSOM	
personally appeared CARLA TENI	3YCK	···	and
TANA ANDERSON		personal	ly known to me
or provéd to me on the basis	of satisfactory e	evidence) to be	the person(s)
who executed the within instru	ument as <u>VICE PRES</u>	SIDENT	<u> </u>
AND SECRETARY		and acknowle	edged to me the
corporation executed it.	·		
72			
RUANA, RANSOM (COMMISSION EXP	. 02-13-03)		ADDO DV.
NOTARY PUBLIC		PREE	PARED BY:
- A A A A A A A A A A A A A A A A A A A			
RUANA RANSOM		Jacken	tarker
•		KARLEEN	V PARKER
NOTARY PUBLIC		620 SOU	JTH WOODRUFF AV
STATE OF IDAHO		IDAHO I	FALLS, ID 83401

P=S.001.182 C=S.022.0015

Page 2 of 2 J=FS796A.S.00182

08/19/1999-34840 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 002 MMS