ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 1949382942 (981109996) [103837108 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL AssetLink Process 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by TAMMY M. HOUGHTELING, MARRIED
to MORTGAGESOUTH, L.L.C.
to <u>MORTGAGESOUTH, L.L.C.</u> and recorded in Mortgage Book No at
Page Card No. 1998-50086 or, Fiche or Roll and Frame
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00219

LOAN NO. 1949382942 (981109996) [103837108 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY 1999-34820 Signed and delivered in the presence of: 08/19/1999-34820 D8:41 AM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUDGE OF PROBATE SS 11.00 005 CKH COUNTY OF BONNEVILLE before me **RUANA RANSOM** On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPARED BY: NOTARY PUBLIC

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P=S.001.219 C=S.022.0052

RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

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