

08/19/1999-34819  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRY 11.00

LOAN NO. 1949377410 (981107798) [208453954 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST, 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA TENYCK**  
**VICE PRESIDENT**

By [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

Inst # 1999-34819  
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002 CRH 11.00

On AUGUST 3, 1999 before me RUANA RANSOM  
personally appeared CARLA TENYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
**NOTARY PUBLIC**

**RUANA RANSOM**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**