Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949377410 (981107798) [208453954 FHIMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHA MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPO as Assignee, its successors, representatives and assigns, all it	TV111CE1
reprocentatives and assigns, all it	
as Assignee, its successors, representatives and abbigue, are retailed and interest in and to a certain Mortgage (or Deed to Sec executed by JON MARK SILLS, AND WIFE, SUSAN_ELIZABETH SILLS	s rights ure Debt
to LENDERS IN LENDING, L.L.C.	a
dated <u>OCTOBER 28, 1998</u> and recorded in Mortgage Book No. Page Card No. <u>1998-43831</u> or, Fiche or Roll and Frame	
in the office of the Judge of Probate, SHELBY	County,

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00218

LOAN NO. 1949377410 (981107798) [208453954 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Inst # 1999-34819 Signed and delivered in the presence of: 08/19/1999-34819 08:40 AM CERTIFIED STATE OF IDAHO SHELBY COUNTY JUBGE OF PROBATE SS 11.00 OOS CRH COUNTY OF BONNEVILLE before me RUANA RANSOM On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTANY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.218 C=S.022.0051 Page 2 of 2 J=FS796A.S.00218