COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949318987 (981063447) [995992096 FILMC] Idaho Falls, ID 83401

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL AssetLink Process 620 S. Woodruff Ave. ATTN: KARLEEN PARKER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLACSIAR BANK, FSB A FROMRALLY CHARITERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by RONALD H. BARNES, MARRIED AND WIFE, PAMELA D. BARNES

to LEADERS IN LENDING dated SEPTEMBER 1, 1998 and recorded in Mortgage Book No. 1198 a
Page 36041 Card No. 1998-36041 or, Fiche or Roll 1198 and Frame 36041 in the office of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00171 LOAN NO. 1949318987 (981063447) [995992096 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999

SS

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

CARLA TENEYCK

VICE PRESIDENT DIANA ANDERSON SECRETARY before me RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPARED/BY:

Signed and delivered in the presence of:

STATE OF IDAHO

DIANA ANDERSON

and SECRETARY

On AUGUST 3, 1999

COUNTY OF BONNEVILLE

personally appeared CARLA TENEYCK

NOTARY PUBLIC

**RUANA RANSOM** NOTARY PUBLIC STATE OF IDAHO

corporation executed it.

O SOUTH WOODRUFF AVE *IDAHO FALLS, ID 83401* 

P=S.001.171C=S.022.0004

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08/19/1999-34808 08:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MMS