Inst # 1999-34801

08/19/1999-34801 08:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 1949350130 (981091314) [103903070 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: **AssetLink Process Services** 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <i>Flagstar bank, fsb a federally chartered savings bank, a michigan corpo</i> r	ATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302	
hereby gells assigns, transfers and sets over upon it to: CHASE MANHA	TTAN
MORIGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPO	DRATION
as Assignee, its successors, representatives and assigns, all it	s rights,
as Assignee, its successors, representatives and designed for Sec	ure Debt)
title and interest in and to a certain Mortgage (or Deed to Sec	are bese,
executed by CRYSTAL L. QUATTLEBAUM, UNMARRIED	
	<del></del>
to MORTGAGESOUTH, L.L.C.	
dated Drowner 11 1998 and recorded in Mortgage Book No.	at
Page Card No. <u>1998-50405</u> or, Fiche or Roll and Fram	ie
in the office of the Judge of Probate, <b>SHELBY</b>	County,
Alabama.	
	adiana to

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00210 LOAN NO. 1949350130 (981091314) [103903070 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT Inst # 1999 84801 DIANA ANDERSON SECRETARY Signed and delivered 08/19/1999~34801 08:28 AM CERTIFIED in the presence of: SHELBY COUNTY JUDGE OF PROBATE STATE OF IDAHO 11.00 OOS CRH SS COUNTY OF BONNEVILLE before me RUANA RANSOM On AUGUST 3, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

RUANA RANSOM

(COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE

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