3.1.5% # 1999-34798

08/19/1999-34798 08:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CRH

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 1949350083 (981091303) [103782729 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROMRALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by BRIAN M. CLARK, MARRIED AND CYNIHIA L. CLARK, MARRIED\WIFE
to MORTGAGESOUTH, L.L.C.
dated NOVEMBER 30, 1998 and recorded in Mortgage Book No at
Page Card No. <u>1998-47313</u> or, Fiche or Roll and Frame
in the office of the Judge of Probate, SHELBY County,
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS796A.S.00207

LOAN NO. 1949350083 (981091303) [103782729 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 3rd day of AUGUST , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON Inst # 1999-34798 SECRETARY Signed and delivered in the presence of: 08/19/1999-34798 STATE OF IDAHO 08:28 AM CERTIFIED SS SHELBY COUNTY JUDGE OF PROBATE COUNTY OF BONNEVILLE 11.00 On AUGUST 3, 1999 before me RUANA RANSOM 002 CRH and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03)

P=S.001.207 C=S.022.0040

NOTARY PUBLIC

RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

Page 2 of 2 J=FS796A.S.00207 PREPARED BY

KARLEEN PARKER

20 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401