This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbians, Alabama 35051 Pax (205) 669-3130 (205) 669-6204 (205) 669-6291

SEND TAX NOTICE TO:

(Name)	Daniel	W. Blankens	hip	
		Johnson	,	4
_	Coly.	···		

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Thin	instrument	WEE	prepared	by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Ferm 1-1-5 Rev. 499 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

AMARAJA 70 STATE

COUNTY SHKLBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Thousand and no/100----to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, CERTIF Jeff D. Falkner, Jr. and wife, Janice M. Falkner (herein referred to as grantors) do grant, bargain, sell and convey unto 666 Φ. Daniel W. Blankenship and wife, Tracy S. Blankenship therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in a Ø 80:80 County, Alabama to-wit: Shelby

Commence at the Northwest corner of the NE 1/4 of NW 1/4 of Section 26, Township 21 South, Range 1 West; thence run South 1 degree 51 minutes Bast a distance of 447.00 feet to a point on the South right of way line of the Southern Railroad to an iron pin and the Northeast corner of Columbiana Homes, Inc. Housing Project; thence continue South 1 degree 51 minutes East a distance of 791.19 feet to a point on the South right of way line of Alabama Highway No. 70; thence turn an angle of 99 degrees 12 minutes to the left and run along the South right of way line of said Highway, a distance of 246.01 feet to the point of beginning; thence continue in the same direction along the South right of way line of said Highway a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 200.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 200.00 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way, and permits of record. Also subject to that certain mortgage from Jeff D. Falkner, Jr. and wife, Janice M. Falkner, to First Alabama Bank, dated September 11, 1989, recorded in Real Record 255, Page 659, in Probate Office.

\$68,800.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee berein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees bernin shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administrators covenant with the said GRANTEES, their beirs and essigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sail and convey the same as aforesaid; that I (we) will and my (our) beirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their beirs was a nature the lawful claims of all careens.

IN WITHESS HEREOF,		_ have herounto set _	our	hand(s) and spak(s), this	13th
lay of August		·			
WITNESS:					
		_ (Seal)	Jeff D. Falkne	er, Jr.	(Seal)
		_ (Seal)	\triangle		(Seal)
	<u></u> .	_ (Seal)	Janice M. Fall	M. Falker	(Soal)
SHELBY	COUNTY }				
i, the undersign	ed authority		, a Notary	Public in and for said County, l	n said State,
harshy antify that Jeff	D. Falkner, Jr. a	nd wife, Jan	ice M. Falkner		
whose name 8	signed to the fore	going conveyance,	and who	known to me, acknowledge executed/the same	d before me volunterily
on the day the same bears date		_	i = i	$\langle \mathcal{L} \rangle / \langle \mathcal{L} \rangle / \langle \mathcal{L} \rangle = 0$	6.0

13th

Given under my hand and official seal this