"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

> AMSOUTH BANK Satisfaction of Mortgage STATE OF ALABAMA SHELBY COUNTY

5299070499342766 THIS INSTRUMENT PREPARED BY: SHELLON DUNSON AMSOUTH BANK P O BOX 1984 BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by MARK KOSSICK AND REBECCA KOSSICK, HUSBAND AND WIFE under date of JANUARY 30, 1999, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1999-06265, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 12TH day of AUGUST, 1999.

**AmSouth Bank** 

 $\mathbf{B}\mathbf{y}$ 

VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

Form 540048

· I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that A. P. HARTZ, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 12TH day of AUGUST, 1999

03/27/02 Notary Public

1999-34768

01:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ODi HMS

8.50