

## ASSIGNMENT OF MORTGAGE

State of Alabama  
County of SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, LLC**

does hereby grant, bargain, sell and assign to : **COMMERCIAL FEDERAL MORTGAGE CORPORATION**

that certain mortgage executed by: **BERNARD EPPS LOIS WATKINS EPPS**

bearing the date of 01/27/99 and recorded in **Instrument #1999-04049**, of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Becky Padgett, its President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 01/27/99 .




BECKY PADGETT  
Its: President

State of Alabama  
County of Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that **Becky Padgett** whose name as **President of Mortgage Solutions, a Division of Admiral Funding, LLC** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 01/27/99 .



Notary Public  
My Commission Expires: 4/28/01

This instrument prepared by:  
Stewart and Associates, P.C.  
Rolanda M. Daws  
3800 Colonnade Parkway, Suite 650  
Birmingham, AL 35243

Inst # 1999-34755

08/18/1999-34755  
01:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50