CORDED MAIL TO:

6006PPOCO

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 9, 1999, BETWEEN ROBERT PAUL PEWITT, UNMARRIED, (referred to below as "Grantor"), whose address is 209 WIXFORD WAY, ALABASTER, AL 35007; and AmSouth Bank (referred to below as "Lender"), whose address is 1900 University Boulevard, Birmingham, AL 35243.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 23, 1997 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows: BOOK 1997 PAGE 04813

SHELBY COUNTY

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 319, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD MOOR, SECTOR 24, AS RECORDED IN MAP BOOK 20, PAGE , 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 209 WIXFORD WAY, ALABASTER, AL 35007.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 20,000.00 to \$

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

AmSouth Bank

08/18/1999-34740 11:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE DOS CRH

33.50

This Modification of Mortgage prepared by:

08-09-1999			
Loan	No	HV2	18160

## MODIFICATION OF MORTGAGE (Continued)

Page 2

Name: VICTORIA RABY Address: P. O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF CLARACTOCC
COUNTY OF CHESSON

1, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ROBERT PAUL PEWITT, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said day of aulfust 19 99.

Notary Public Modification, he or she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Nov. 4, 2002 My commission expires BONDED THRU NOTARY PUBLIC INDERWITTERS

## LENDER ACKNOWLEDGMENT

STATE OF

1, the undersigned authority, a Notery Public in and for said county in said state, hereby certify that Given under my hand and official seal this MY COMMISSION EXPIRES

My commission expires

December 11, 2002 LASER PRO, Reg. U.S. Pet. & T.M. Off., Ver. 3.25 (c) 1999 CFI ProServices, Inc. All rights reserved. [AL-G201 HV218160.LN L20.0VL]

Inst # 1999-34740

1 PPS AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE 33.50