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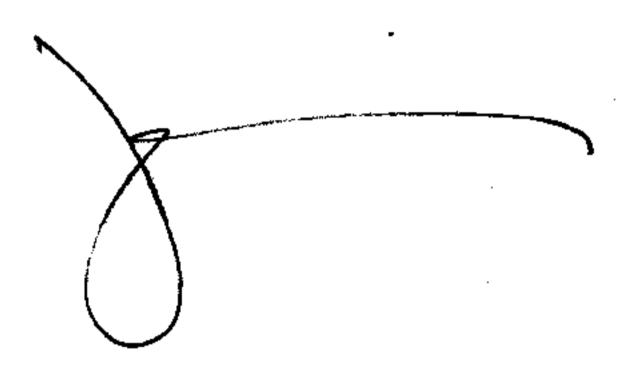
Cahaba Title, Inc.

Fastern Office (205) 833-1571 FAX 833-1577

Riverchise Office (205) 988-5600 FAK 988-5605

This instrument was prepared by:	(•11v	Send Tax Notice to:	Chart C Inmaiden Manage
(Address) 2491 Pelham Parkway		(Address) 738 Shell	Shaw & Jennifer Massey by Forest Trail
Pelham, AL 35124			AL 35043
CO	RPORATION FORM	WARRANTY DEED	
CTATE ON ALABAMA			
SHELBY COUNTY	KNOW ALL ME	N BY THESE PRESENTS	i.
That in consideration of One Hundred	Twenty-Three Thos	sand, Nine Hundred	Eighty-Three & 24/10100LLAR
to the undersigned grantor. J. Harri	is Development Co	rporation	a corporation
therein referred to as GRANTOR) in hand GRANTOR does by these presentes, grant Keith M.	d paid by the grantee h t, bergain, sell and conv . Shaw and Jennif	cy unto	is hereby acknowledged, the san
therein referred to as GRANTEE, whether County, Alabama, to-wit:	r one or more), the folk	wing described real estate,	situated in Shelby
See EXHIBIT "A" attached heret	to and made a par	t hereof as if set	forth in full herein fo
the complete legal description	of the property	being conveyed by	this instrument.
SUBJECT TO: (1) Taxes for the restrictions, reservations, ri of record, if any; (3) Mineral	lghts-of-way, lim	itations, covenants	Easements, and conditions
\$ 122,473.00 of the purchase first mortgage loan executed a	price recited ab ind recorded simu	ove was paid from the laneously herewith.	he proceeds of a
•			
		Inst +	1999-34616
•			•
•		08/17/1	999-34616 CERTIFIED
		The case of	Y JUBGE OF PROBATE
• • • • • • • • • • • • • • • • • • • •			· •3.90
TO HAVE AND TO HOLD. To the sa	iid GRANTEE, his, he	or their herrs and assigns	forever.
And said GRANTOR does for itself, its sagns, that it is lawfully scized in fee simple self and convey the same as aforesaid, and be said GRANTEE, his, her or their heirs, IN WITNESS WHEREOR described.	d that it will, and its su , executors and assigns	incy are free from all engine	brances, that it has a good right
IN WITNESS WHEREOF, the said Guillorized to execute this conveyance, heret	to set its signature and		Vice President, who is
is the <u>12th</u> day of	August	19 99	••
FF EST:		J. Harris Develop	ment Corporation
		By	
Seco	etary	Jack A. Harkis	Vice President
IATE OF ALABAMA		()	
Shelby County }			
the undersigned author	1ty	a Notary Public in and	for said County, in said State,
cichy certify that Jack A. Harris			
hose name as Vice President of the foregoing conveyance, and who is know the conveyance, he, as such officer and with	VII to me, acknowledged	lopment Corporation before me on this day that,	have a last a last at
Given under my hand and official scal,	ald it and i	of Adgust	o as the act of said corporation

Lot 306, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24 page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



Inst # 1999-34616

OB/17/1999-34616
O2:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 13.00