

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA


COUNTY OF SHELBY

This instrument was prepared by  
CHARLENE LOCKHART  
P.O. BOX 152  
FAIRFIELD, AL 35064

Know All Men By These Presents, That M.A. LEWIS-VICE PRESIDENT  
\_\_\_\_\_, ("Mortgagee")  
does hereby certify, that a certain Mortgage bearing the date of 07/13/1992 and made and executed by  
RICKEY BRASHER AND WIFE ANN BRASHER and recorded in the office of the Judge  
of Probate of SHELBY County, Alabama in Real Volume 1992, Page 14028 on  
07/13/1992 is paid and satisfied; and Mortgagee does hereby consent that the same may be released and  
discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 16TH day of AUGUST, 1999.

COMMERCIAL CREDIT CORPORATION (Mortgagee)

By: 

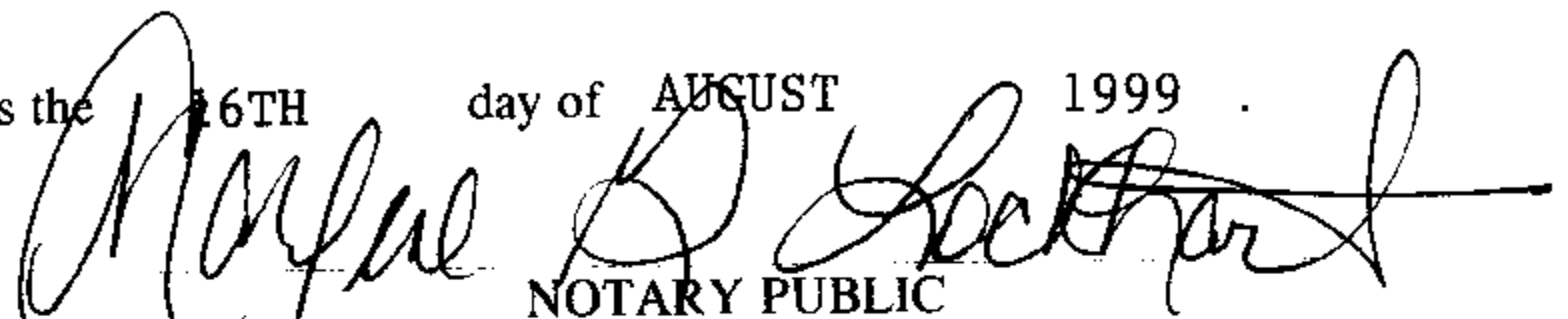
Name/Title: M.A. LEWIS -VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
M.A. LEWIS- VICE PRESIDENT of COMMERCIAL CREDIT CORPORATION, a  
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16TH day of AUGUST 1999.

  
NOTARY PUBLIC

My Commission expires:

My Commission Expires April 7, 2001

AFFIX SEAL

Inst # 1999-34608

08/17/1999-34608  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 8.50