

RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

08/17/1999-34508

10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

0.50

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from MARTHA CARROLL AND THOMAS W CARROLL to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION, INC. dated the 21ST day of APRIL 19 89, and recorded in 236 Book at page 05; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to wit:

Situated in the SE 1/4 of the SE 1/4 of Section 28, Township 20 South, Range 3 West, Commence at the NW corner of the above said 1/4 - 1/4 Section for the point of beginning; Thence in an Easterly direction along the North line of the said 1/4 - 1/4 Section run a distance of 129.03 feet to the Westerly right of way line of County highway No. 17; Thence turn an angle of 76 Degrees 48 3/4 Minutes to the right along the said right of way line for a distance of 154.67 feet; Thence turn an angle of 103 Degrees 11 1/4 Minutes to the right for a distance of 161.37 feet to the West boundary line of the above said 1/4 - 1/4 Section; thence turn an angle of 88 Degrees 54 1/4 Minutes to the right and along the said West boundary for a distance of 150.64 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said MARTHA CARROLL AND THOMAS W CARROLL, their heirs and assigns.

In Witness Whereof, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on August 12, 1999.

AVCO FINANCIAL SERVICES OF ALABAMA, INC.  
ATTORNEY IN FACT FOR USA FINANCIAL SERVICES, INC.  
Successor in Interest to Guaranty Federal Savings & Loan Association

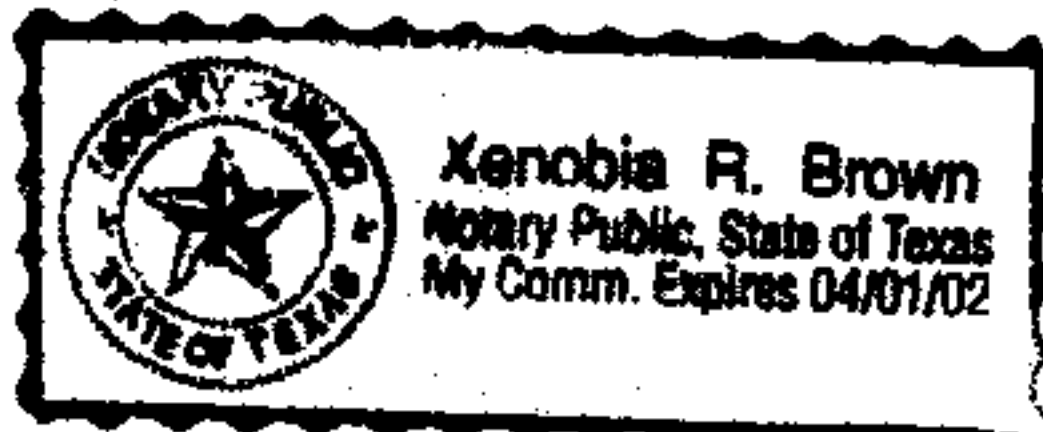
By:

Kathleen A. Timken, Vice President

State of Texas }  
County of Dallas }

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Kathleen A. Timken, Vice President of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, Attorney In Fact for USA Financial Services, Inc., is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she as such Assistant Vice President and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 12, 1999.



Xenobia R. Brown  
Notary Public: Xenobia R. Brown

Inst # 1999-34508