

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 6316797
POOL #: 496471
RBMG LOAN #: 281871
INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Bank United successors and assigns
that certain mortgage executed by
HOWARD M PIKE AND MARY ANN PIKE

dated 12/03/1998 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ Doc:
1998-51029 , Page/ , on 12/22/1998

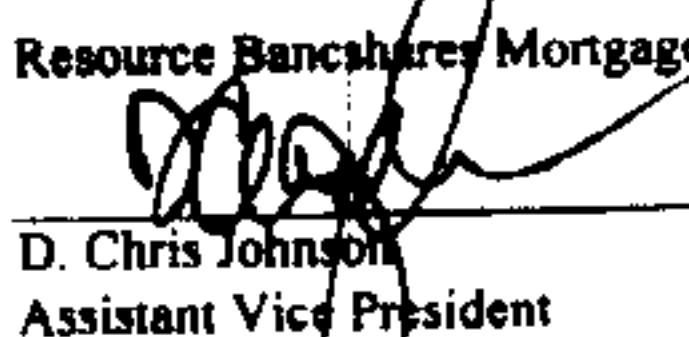
together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by D. Chris Johnson
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Linda D. Silvia its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Linda D. Silvia
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson
Assistant Vice President



STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

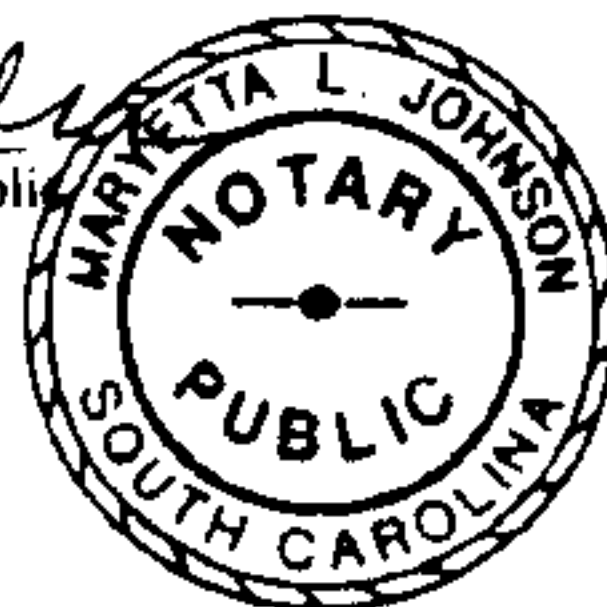
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 30, 1999


Maryetta L. Johnson

Notary Public

My Commission Expires: 02/24/2002



Prepared by & return to:
DLEE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4218

06/30/1999 BKUN1 1/00 07/99

Inst # 1999-34428

08/17/1999-34428
08:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50