

FMG #: 0371999615
NAME: JOHN WILLIAM DAVIS
P/O DATE: 07/26/1999
THIS INSTRUMENT PREPARED BY:
RUKI KHALIL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-34374

08/16/1999-34374
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$91 CM \$30

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN WILLIAM DAVIS AND WIFE

ANN DEFRESE DAVIS

to FLEET MORTGAGE CORPORATION

dated December 15th, 1995, and recorded on 12/15/1995 in Mortgage Record

 , page , and or Instrument # 1995-36084, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 35, ACCORDING TO MAP OF COUNTRY VIEW ESTATES, PHASE I, AS RECORDED IN
MAP BOOK 10, PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

JOHN WILLIAM DAVIS IS ONE AND THE SAME AS J. WILLIAM DAVIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of August, 1999.



FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By

DAN GITZLAFF

Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of August
1999, personally appeared DAN GITZLAFF
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
JOHN WILLIAM DAVIS
1 DOGWOOD DR

CALERA AL 35040

AL_REL (040)