

FMG #: 0030753749
NAME: CHARLES PORTERA
P/O DATE: 07/07/1999

THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-34372

08/16/1999-34372
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 1.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES PORTERA AND WIFE

JUDY M PORTERA

to CTX MORTGAGE COMPANY

dated February 9th, 1996, and recorded on 02/19/1996 in Mortgage Record
page _____, and or Instrument # 1996-05232 of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 11 IN BLOCK 1 ACCORDING TO THE SURVEY OF WOODDALE-SECOND SECTOR AS
RECORDED IN MAP BOOK 5 PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of July, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Edward Adams
EDWARD ADAMS

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July
1999, personally appeared EDWARD ADAMS

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
CHARLES PORTERA
4513 WOODDALE DR

PELHAM AL 35124

AL_REL (040)