

# PARTIAL RELEASE OF MORTGAGE

WHEREAS Andrea Lea Fowler, by a Mortgage, dated February 19, 1997, and recorded in the Office of Judge of Probate for Shelby County, Alabama, in Instrument #1997/07150, and conveyed to Bank of America, and its successors and assigns, the premises described in the Mortgage, to secure the payment of a certain debt or sum in the principal amount of \$ 100,000 with interest and

WHEREAS the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the property described below;

NOW, THEREFORE, in consideration of the sum of One Dollars (\$1.00) and other good and valuable consideration paid by the Mortgagor to the Mortgagee, the receipt of which is acknowledged by execution of this Release, the Mortgagee has granted, released, quit-claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate, and discharge, to the Mortgagor, and its successors and assigns, all of the property described as follows:

A parcel of land in the Southwest 1/4 in the Northeast 1/4 of Section 14, Township 21 South, Range 3 West, described as follows:  
Begin at the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 14, Township 21 South, Range 3 West; thence West along the South line of said Quarter-Quarter Section 832.00 feet; thence right 88° 16' in a northerly direction 725.00 feet to the point of beginning; thence continue North along same course 135.38 feet; thence right 101° 35' in a southeasterly direction 101.65 feet; thence left 98° 26' in a northerly direction 200.16 feet to the centerline of a public road; said point being in the arc of a curve, turning to the left, having a central angle of 2° 34' a radius of 425.22 feet and a chord of 19.05 feet, said chord forming an angle of 83° 22' to the right from last mentioned course; thence northeasterly along said arc, which is also along said centerline, 19.05 feet; thence northeasterly along the tangent of said arc which is also along said centerline 36.06 feet to the point of beginning of the arc of another curve; turning to the left, having a central angle of 20° 49' a radius of 486.07 feet a chord of 175.63 feet, said arc being tangent to last mentioned course; thence northeasterly along said last mentioned arc, which is also along said centerline 176.60 feet; thence right 104° 57' from last mentioned chord in a southerly direction 375.00 feet; thence right 90° 31' 30" in a westerly direction 327.29 feet, more or less, to the point of beginning.

TO HOLD THAT PROPERTY, with all appurtenances belonging or pertaining to it, to the Mortgagor, and its successors and assigns, forever freed, exonerated, and discharged of and from the lien of the Mortgage.

PROVIDED that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part the securities, or the remedies at law for recovering against the Mortgagor, or its successors or assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on the 26<sup>th</sup> day of July, 1999.

Bank of America, FSB

BY [Signature]  
It's authorized Officer

State of  
County of

I, the undersigned authority, in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of Bank of America, a banking corporation, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of the said Bank of America on the day same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1999.

Notary Public  
My Commission Expires:

Inst # 1999-34365 by: John Bahakel  
2131 12th Avenue North  
Birmingham, Alabama 35234

08/16/1999-34365

01:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

1999-34365  
Inst #

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

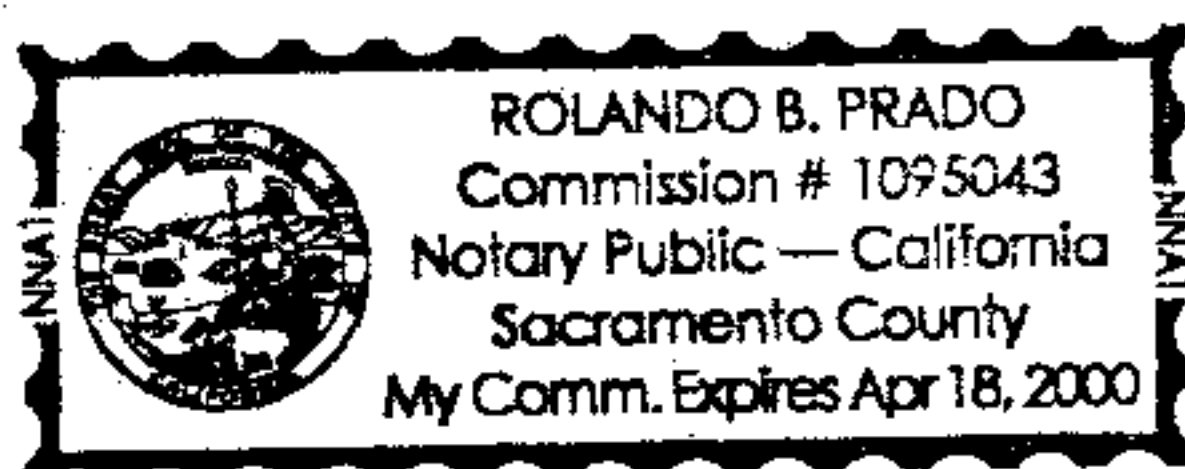
State of CALIFORNIA

County of SACRAMENTO

On JULY 27, 1999 before me, ROLANDO B. PRADO  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ROBERT GRENE, VICE PRESIDENT  
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Inst. # 1999-34365  
08/16/1999-34365  
01:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00