

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Birmingham Real Estate Banking  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that  
certain mortgage executed by Graystone Cove, LLC

on May 18, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1998-18414 Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Map Lot 77, according to the Survey of The Cove of Graystone, Phase I, as recorded in  
Book 25, Pages A & B in the Probate Office of Shelby County, Alabama.

Inst # 1999-34354

08/16/1999-34354  
01:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of

August, 19 99

Compass Bank

By

Its:

John M. McQueen  
Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

John M. McQueen whose name as Vice President of \_\_\_\_\_

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of August, 19 99

Brenda Broome  
Notary Public

NOTARY PUBLIC EXPIRES - MAY 12, 2002