THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Br	oome, Birmingh	<u>am Real Estate Banki</u>	.ng
	(ADDRESS) 15 So	ee bank		<u> </u>
	Birmi	ngham, Alabama	35233	1
STATE OF ALABAMA)	TIAL DELEASE	OF RECORDED LIEN	- J.
COUNTY OF SHELBY)	HAL RELEASE	OF RECORDED MEII	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compat	s Bank, a corporatio	n, does hereby release from	the lien of that
certain mortgage executed by	Greystone Cove.	LLC		
	····		on <u>May 18, 19</u>	98
which said mortgage was recorded in	the office of the Judge o	of Probate Court of	Shelby	County,
Alabama, inInstrument Nu	mber Michigan	1998-18414	Page No	
(and assigned to	in		Book No	
Page No), the following de	scribed property and	none other:	
Lot 84, according to the Map Book 25, pages A & B	Survey of The Cou in the Probate O	ve of Greyston ffice of Shelb	e, Phase 1, as recor y County, Alabama.	aea xu
		٠.	Inst • 1999-343	53
			D8/16/1999-349	53 CED
		1	DR/16/13 PH CERTIF	
•			961 CM 8,50	
		. 		•
Said mortgage shall continue in				
In Witness Whereof, Compass	Bank, a corporation, has	caused these preser	nts to be executed this4	tn day or
August	, 19 <u>99</u>			
•				
		Compass Bank	I name t	
		Ву	MM Jun	
		Its: V1	ce President	•
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Pub				
John M. McQueen	who	se name asV1	ce President	
Compass Bank, a corporation, is s	igned to the foregoing in	strument, and who is	known to me, acknowledged	before me on this
day that, being informed of the ∞	ntents of the instrument,	he	as such officer and with	n full authority, ex-
ecuted the same voluntarily for an				
Given under my hand and Official	seal this4thc	lay of <u>August</u>	19,	9.9
		Break	Swon	
		Notary Public	MA COMPRESSAM LIMBES - JUNA J	7 7002