

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filing out Form

UCC-3-1001

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-8-106(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Office for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Brenda Broome
Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

Pre-paid Acct. #:

2. Name and Address of Debtor (Last Name First if a Person)

North Shelby Partners
1109 Townhouse Road
Helena, Alabama 35080

Social Security/Tax ID #:

2A. Name and Address of Debtor (if ANY) (Last Name First if a Person)

Social Security/Tax ID #:

☐ Additional debtors on attached UCC-3

3. SECURED PARTY (Last Name First if a Person)

Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

Social Security/Tax ID #:

☐ Additional secured parties on attached UCC-3

4. ASSIGNEE OF SECURED PARTY (if ANY)

(Last Name First if a Person)

5. ☐ This statement refers to original Financing Statement bearing File No. 1998-35188

Filed with Judge of Probate, Shelby County

Date Filed 9-9-98 19

6. ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above, is still effective.

7. ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing the number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

Lot 28, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Pages 83, A, B, and C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Check Codes From
Back of Form That
Best Describes The
Collateral Covered
By This Filing

Check X if covered ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

JOHN M. MCQUEEN

Signature(s) of Secured Party(ies)

COMPASS BANK

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama