

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Birmingham Real Estate Banking
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by North Shelby Partners
on August 24, 1998

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number ~~1998-35137~~ 1998-35137, ~~Page 000000~~ and
In Instrument Number 1999-16425
(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 28, according to the Survey of High Chaparral, Sector 3, as recorded in Map
Book 25, Pages 83, A, B, and C, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County.

Inst # 1999-34351
08/16/1999-34351
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of
August, 19 99.

Compass Bank
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John McQueen whose name as Vice President of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of August, 19 99.

[Signature]
Notary Public
NOTARY PUBLIC EXPIRES - MAY 12, 2002