

Inst # 1999-34277

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
58-23-1-11-3-003-013

08/16/1999-34277
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 8.50

206893255

ASSIGNMENT OF LIEN TAX ID # 58-23-1-11-3-003-013

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
SHANE COLLINS AN UNMARRIED MAN
JAQLYN A. JONES AN UNMARRIED WOMAN
DANNY R. JONES A MARRIED MAN

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 83,200.00 dated JANUARY 29, 1999 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

LOT 13, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING AS RECORDED IN MAP
BOOK 20 PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

MTG RECORDED 2/03/99 AT _____ AM/PM FLEET MORTGAGE CORP.
DOCUMENT NO. 79990413 BK _____ PG _____ 324 WEST EVANS
OF Shelby COUNTY Alabama FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWWOOD
DALLAS, TX 75201-1518

DRAWN BY LATRICE WHITE

RE: Property Address 201 BUCK CREEK CIRCLE
ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 29th day of
JANUARY 1999 CTX MORTGAGE COMPANY

ATTEST: Michele Robinson BY: Susan Ellis
MICHELE ROBINSON SUSAN ELLIS
ASSISTANT SECRETARY DOCUMENT SIGNER



THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 29th day of JANUARY 1999

Lanina Williams
Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires

CTX040M (012897)

