This instrument prepared by Betty J. Carrigan for Associates Financial Services Company of Alabama, Inc. 9164 Parkway East Birmingham, Alabama 35206

Inst # 1999-34268

08/16/1999-34268
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH   8.50

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that mortgage executed by_____ Vick W. McDonald and wife, Barbara McDonald   of record in Vol. 309 ,

Page 569 , of the Judge of Probate's Office for Shelby Alabama, to which reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in the above described mortgage is now known as   ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this the ___1st___ day of ___July___ , ___1999___ .

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By _____
                                        Vice President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
Russell Bailey _____, whose name as Vice President of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the ___1st___ day of ___July___ , ___1999___ .

_____
                                        Notary Public

My commission expires: ___3-27-2000___

| ORIGINAL (1) |
| BORROWER COPY (1) |