CHARTER FEDERAL SAVINGS & LOAN ASSOCIATION P.O. BOX 570 WEST POINT, GA 31833 (706) 645-3652

TROUP COUNTY STATE OF GEORGIA LN# 17-011430-6

CHARTER FEDERAL SAVINGS AND LOAN

ASSOCIATION

In consideration of the full payment of the debt secured by a mortgage executed by Kris E. Heisler and wife, Emily M. Heisler, to Charter Federal Savings and Loan Association, Wes t Point, Georgia, and recorded in Inst# 1996-36000 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$81,350.00 DOLLARS Eighty-One Thousand Three Hundred Fifty and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 10 day of August, 1999.

LINDA DRUMMOND VICE PRESIDENT Inst # 1999-34266 08/16/1999-34266 SHELBY COUNTY JUDGE OF PROBATE STATE OF GEORGIA TROUP COUNTY I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that <u>Linda Drummond</u> whose name as <u>Vice President</u> of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office, this the 10 day of August, 1999. I hereby certify that the within Power of Attorney was received in this office for Cooping M., and recorded in_ Record, o'clock Vol. and examined. Judge of Probate Record Fee, \$