STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know Al	Men By These Presents, That,	the undersigned First Federal of the South,
and the state of t		cured by that certain (Real Property) mortgage which said mortgage
execute d by	Barbara W. Harbin	
was recorded in	the office of the Judge of Pro	nber 03981 and the undersigned does
Alabama, in Bool	k Number 1999 Page Nur	IDBI, OSSOI, Brid the dilacionghou acco
further hereby re	lease and satisfy said mortgage.	
In Witne	ss Whereof, the undersigned, Forcetted thisday of	rst Federal of the South has caused these August 1999
Pi-000 (11.0 to 2) or		
		•
	••	FIRST FEDERAL OF THE SOUTH
· :		
		· All
	•	- Illop
		Jimpry C. Maples, First-Vice President
	·	
	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALA	RAMA	
JEFFERSON CO		CORPORATE ACKNOWLEDGMENT
Jimmy C. Map corporation, is si	les, whose name as First Vice- ioned to the foregoing instrument.	or said County in said State, hereby certify that President of First Federal of the South, a and who is known to me, acknowledged before to so the instrument, he as such officer and with as the act of said corporation.
		day of August 1999 .
Given under my	hand and Official seal this 11th	
		Marie A. Drugat Notary Public
		Marin & Drugut
·	· · · · · · · · · · · · · · · · · · ·	Notary Public
	•	MY COMMISSION EXPIRES JAN. 6, 2001
		MA COMMISSION DALAGES NO. 1
	•	
	First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	
	 	_ / ~

Inst # 1999-34248

OS/16/1999-34248
11:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
8.50