## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South, actinowledges full payment of the indebtedness secured by that certain (Real Property) mortgage which said mortgage which said mortgage which said mortgage in the office of the Judge of Probate Court of Shelby County, was recorded in the office of the Judge of Probate Court of 32834, and the undersigned does Alabama, in Book Number 1998, Page Number 32834, and the undersigned does further hereby release and satisfy said mortgage.	
In Witness Whereof, the undersigned presents to by executed this 11th d	d, First Federal of the South has caused these ay of August 19 <u>99</u> .
	FIRST FEDERAL OF THE SOUTH
	impry C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in a Jimmy C. Maples, whose name as First	and for said County in said State, hereby certify that Vice-President of First Federal of the South, and who is known to me, acknowledged before intents of the instrument, he as such officer and with a rand as the act of said corporation.
Given under my hand and Official seal this	11th day of August 1999
Civett attach trià illiana entre attraction anno a	Marie R. Bugart Notary Public
	MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South	

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 1999-34247

DB/16/1999-34247
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 KMS