## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN 🐣 🧀

Know All Men By These Presents, That, acknowledges full payment of the indebtedness see executed by <u>Carter Homebuilders</u> , <u>Inc.</u> was recorded in the office of the Judge of Pro Alabama, in Book Number <u>1999</u> , Page Numfurther hereby release and satisfy said mortgage.	hate Court of ShelbyCounty,
In Wilness Whereof, the undersigned, Flagresents to by executed this 11th day of	rst Federal of the South has caused these Market 19 99
	FIRST FEDERAL OF THE SOUTH
	Jimmy C. Mayles, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>11th</u>	
)	Marina Munt
	Notary Public
	MY COMMISSION EXPIRES IAN. 6, 2001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 1999-34237

08/16/1999-34237 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

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