## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Presents, That, the undersigned First Federal of the South, selected by that certain (Real Property) mortgage which said mortgage which said mortgage which said mortgage recorded in the office of the Judge of Probate Court of Shelby County, and the undersigned does Atabama, in Book Number 1998, Page Number 47308, and the undersigned does further hereby release and satisfy said mortgage.	
	In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 11thday of August, 1999	<b>;</b>
	FIRST FEDERAL OF THE SOUTH	
	Jimmy C. Maries, First-Vice President	_
·		
· . ·	STATE OF ALABAMA  CORPORATE ACKNOWLEDGMENT  JEFFERSON COUNTY	
	I, the undersigned Notary Public, in and for said County in said State, hereby certify the Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, obsporation, is signed to the foregoing instrument, and who is known to me, acknowledged beformed on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	e
	Given under my hand and Official seal this <u>11th</u> day of <u>August</u> , 19 <u>99</u>	
	Motary Public R. Songart	-
	DAY COMMISSION EXPIRES JAM. 6, 2001	
•	Prepared by: First Federal of the South	

3055 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1999-34235 '

OB/16/1999-34235
11:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50